

**Title of the Project**

**Submitted by**

Student Name

Roll No: xxxxxxxxxxx

MCA- V Semester

(Session: 20XX-20XX)

**Submitted to**

**Name of HoD**

**Head**

Department of Computer Applications

National Institute of Technology Raipur

**Faculty Name**

**Supervisor**

Department of Computer Applications

National Institute of Technology Raipur



Department of Computer Applications

National Institute of Technology (NIT), Raipur

**Contents**

1. Certificate from Internal Examiner
2. Declaration
3. Acknowledgement
4. Table of Content (INDEX)
5. List of Tables
6. List of Figures
7. Abstract (Keywords—component, formatting, style, styling, insert (key words))
8. Report should consist of the following sections:

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **Section Name** | **Sub sections** |
| 1 | Introduction | Introduction to the problem/ related works/ Motivation |
| 2 | Project Overview | Problem definition, Contribution, outcomes |
| 3 | System model | Software/Design/ Architecture/ hardware/ libraries/ platform |
| 4 | Methodology | Algorithm/ proposed method |
| 5 | Implementation | Flow Chart/ DFD/ ER-Diagram/ Code/Simulation |
| 6 | Results and discussion | Outcomes/ Experimental results/ Graph representations |
| 7 | Conclusion and Future work | conclusion with future direction of this project |
| 8 | Bibliography | References |

\*\* Report should be minimum 30 pages

**Instructions:**

1. Try to elaborate/explain all the details with figures/diagrams.
2. Do not copy the written contents from the Books; Write the contents in your own words.
3. Explain only those modules in which you worked on the Project.
4. The same template will be used for Physical Project Report.
5. Internal and External Marks are given on the basis of the above points.

**Formatting Instructions**

|  |  |  |  |
| --- | --- | --- | --- |
| ***Format*** | ***Font name*** | ***Font Type*** | ***Font size*** |
| **Section Heading** | **Calibri Light (Headings),** | Bold | 18 |
| **Sub heading** | **Calibri Light (Headings),** | Bold | 16 |
| **Sub-sub heading** | **Calibri Light (Headings),** | Bold | 14 |
| **Mathematical notation** | Cambria Math | italic | 12 |
| Text Body | Calibri (Body) | Normal | 11 |

Numbering/ Bullets: Sections are to be numbered. In case of itemize bullets can be used.

1.1

1.2

1.2.1

1.2.2

Or

**Bibliography:**

[1] G. Eason, B. Noble, and I. N. Sneddon, “On certain integrals of Lipschitz-Hankel type involving products of Bessel functions,” Phil. Trans. Roy. Soc. London, vol. A247, pp. 529–551, April 1955. (references)

[2] J. Clerk Maxwell, A Treatise on Electricity and Magnetism, 3rd ed., vol. 2. Oxford: Clarendon, 1892, pp.68–73.

[3] I. S. Jacobs and C. P. Bean, “Fine particles, thin films and exchange anisotropy,” in Magnetism, vol. III, G. T. Rado and H. Suhl, Eds. New York: Academic, 1963, pp. 271–350.



**CERTIFICATE OF APPROVAL**

The forgoing project entitled **<Project title>** is hereby approved as a creditable study of the research topic and has been presented in a satisfactory manner to warrant its acceptance as perquisites to the degree for which it has been submitted. This certificate issued by the undersigned does not cover my responsibility regarding the statements made and work carried out by the concerned students. The current dissertation is hereby being forwarded for evaluation for the purpose for which it has been submitted.

Place: Raipur (Signature)

Date:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

( Supervisor name )

Text

Description automatically generated

**DECLARATION**

I hereby declare that the project **<Project Title>** is submitted in partial fulfillment for the award of the degree of Master of Computer Applications, the fifth semester in National Institute of Technology, Raipur, is an authentic record of my own work carried out under the guidance of **<Mentor name, Designation, Organization name>.** The matter embodied in this project has not been submitted for the award of any other degree or diploma.

Place: Raipur

Date:

Student name

Roll No:

MCA-V Semester

(Session: 2021-2022)

NIT Raipur

**Acknowledgement**

1. **Table of Content (INDEX)**
2. **List of Tables**
3. **List of Figures**

***Project title***

***Abstract:***

***Keywords****—component, formatting, style, styling, insert*

|  |  |  |
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